

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PACE SCHOOL KAPRA MANDAL HYDERABAD RR RELANGANA
2	AFFILIATION NO.(IF APPLICABLE)	3630305
3	SCHOOL CODE (IF APPLICABLE)	57833
4	COMPLETE ADDRESS WITH PIN CODE	PACE SCHOOL, SR.NO.500 RUKMINIPURI COLONY, A.S.RAO NAGAR KAPRA MANDAL, HYDERABAD, - 500062
5	PRINCIPAL NAME	ANURADHA GANESH
6	PRINCIPAL QUALIFICATION	M A M Sc M Ed
7	SCHOOL EMAIL ID	info@paceschoolhyd.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7330978822

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://paceschoolhyd.com/images/cbse%20Grant%20Letter-converted.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://paceschoolhyd.com/images/Society%20Registration%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://paceschoolhyd.com/images/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://paceschoolhyd.com/images/Recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://paceschoolhyd.com/images/Building%20safety%20Cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://paceschoolhyd.com/images/Fire%20safety%20certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://paceschoolhyd.com/images/Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://paceschoolhyd.com/images/New%20Sanitary%20Certificate%202021-22.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://paceschoolhyd.com/images/Consolidated%20Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALANDER	http://paceschoolhyd.com/academiccalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://paceschoolhyd.com/images/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://paceschoolhyd.com/images/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.youtube.com/watch?v=pGq0K-thQGw

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ANURADHA GANESH

2	TOTAL NO. OF TEACHERS	23
	PGT	09
	TGT	06
	PRT	08
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	K MAHALAKSHMI MA CERTIFICATE IN SPECIAL EDUCATION ECCE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SPANDANA PRIYANKA KOMMURI MA IN COUNSELING

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2633
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	33 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 2400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=pGq0K-thQGw